**Form AM-CS(E)**

**Application for Approval of Firms Engaged** **in** **Watertight Cable Transit Seal Systems Inspection**

**on Ships and Mobile Offshore Units**

**(Initial\*1 Occasional\*2 Periodical\*3 Renewal\*4 Withdrawal\*5)**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| To : ClassNK | | | | | | | | Date: | |  | | | |
|  | | | | | | | |  | | | |  | |
| Name of Firm (Applicant) | | | | : |  | | | | | | | | |
| Contact & Personnel | | | | : |  | | | | | | | | |
|  | | | | | Tel: |  | | | | | Fax: | |  |
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|  | | | | | e-mail | | | | | | @ | | |
| On the basis of the requirements of *Rules for Approval of Manufacturers and Service Suppliers*, we hereby make an application, | | | | | | | | | | | | | |
|  |  | | for Initial Assessment of Firm, attached documents \*1, | | | | | | | | | | |
|  |  | | for Occasional Assessment of an alteration to the items which have been approved, attached documents\*2,  *Outline of the alteration*: | | | | | | | | | | |
|  |  | | to carry out Periodical Assessment \*3, | | | | | | | | | | |
|  |  | | to carry out Renewal Assessment and to renew the approval \*4, | | | | | | | | | | |
|  |  | | to withdraw the approval with the ClassNK Approval Certificate attached \*5.  *Reason*: | | | | | | | | | | |
| 1. | | Name of Firm on the Certificate \*1/\*2/\*3/\*4 | | | | | | | | | | | |
|  | |  |  | | | | | | | | | | |
| 2. | | Address of Firm on the Certificate \*1/\*2/\*3/\*4 | | | | | | | | | | | |
|  | |  |  | | | | | | | | | | |
|  | | | | | Tel: |  | | | | | Fax: | |  |
|  | | | | | e-mail | | | | | | @ | | |
| 3. | | Areas where service is supplied: | | | | |  | | | | | | |
| 4. | | Approved Number \*2/\*3/\*4/\*5 : | | | | |  | | | | | | |
| 5. | | Intended date of field examination \*1/\*2/\*3/\*4 : | | | | | | |  | | | | |
| 6. | | Attached documents and data \*1/\*2/\*3/\*4 (2 copies, relevant documents only in the case of other occasion other than Initial Assessment ) :  (For the documents and data to be submitted, refer to NK Rules “Rules for Approval of Manufacturers and Service Suppliers”.) | | | | | | | | | | | |
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| 7. | | Note : | | | | | | | | | | | |
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